



GNSI Conference and Annual Meeting 2008

July 20 — July 26
Ithaca College, Ithaca, New York

:: Registration Form ::

1. CONTACT INFORMATION

(Please Print)

Name _____
Address _____
City _____ State _____ Zip Code _____
Country _____
Personal Phone _____
Work Phone _____
Fax _____
E-mail _____

2. CORE CONFERENCE

(Sunday through Wednesday: includes all day and evening activities except workshops, field trips and banquet.)

\$155 GNSI Member/IC & Cornell students \$ _____
\$240* Non-member \$ _____
*Join the GNSI. Conference fee + 1-yr US membership = \$235
Late registration (Add \$40 after June 15) \$ _____

Day Registration (Sunday through Wednesday)

GNSI Member/IC & Cornell Stud. ____ Day(s) @ \$60 = \$ _____
Non-member: ____ Day(s) @ \$80 = \$ _____
Circle day(s) attending 7/21 7/22 7/23
Late Registration (Add \$15 after June 15) \$ _____

3. MEMBERSHIP

UNITED STATES:

One year: \$85; two years: \$160 (if paid in advance)

INTERNATIONAL:

One year: \$105; two years: \$200 (if paid in advance)

Current Member Renewal New Member \$ _____
(Membership is open to anyone with an interest in Scientific Illustration. Your registration information will be forwarded to the National GNSI office and you will then receive further membership materials.)

4. ANNUAL BANQUET

Wed. night • Statler Hotel, Cornell University

Buffet (Includes vegetarian option. Separate cash bar)

\$45 x _____ (# persons) = \$ _____
\$22.50 Child x _____ (# children) = \$ _____

5. ROOM & BOARD

On campus reservations must be made before June 15. We will be unable to refund your housing fee if you cancel your housing reservation after June 25.

Circle night(s): Sun 7/20 Mon. 7/21 Tues. 7/22 Wed. 7/23
Thurs. 7/24 Fri. 7/25 Sat. 7/26

\$37 (Sgl Occupancy) x _____ days = \$ _____
\$32 (Dbl Occupancy) x _____ (# of persons) x _____ days = \$ _____

INTERNET ACCESS - \$50 for the week \$ _____
MAC address for wireless access _____
e-mail address to send password _____

ROOM TYPE/ROOMMATE PREFERENCES

Your Gender: ____ M ____ F
____ Double Room (no roommate preference)
____ Double room with designated roommate.

Indicate roommate's name & contact information below

Name: _____
Phone: _____
E-mail: _____

Roommate must be mutually preferred. If you are unsure of a specific roommate at this point it would be the best policy to sign up for a double and say you are looking for one. If and when you find someone e-mail Sue Williams at slwilliams_@hotmail.com (570.888.3220). If we are unable to match you with a roommate you will be assigned a single room and you would pay the extra \$5 at registration.

SPECIAL HOUSING NEEDS OR CONCERNS:

PARKING

Parking is free at I.C. but does require a tag, either daily or weekly.

Weekly _____
Daily _____ (circle days) 7/20 7/21 7/22 7/23 7/24 7/25 7/26

MEAL PLAN - Ithaca College Cafeteria

OPTION ONE: Breakfast Mon., Tues., Wed; Lunch Mon. Tues;
Dinner Mon. \$53.40 x _____ (#) = \$ _____

OPTION TWO: Breakfast Mon.-Sat.; Lunch Mon., Tues;
Dinner Mon. \$73.50 x _____ (#) = \$ _____

Wed. lunch will be available at the business meeting and is part of your conference fee.

MEAL PREFERENCE: ____ Vegetarian ____ Omnivore
Other dietary restriction _____

I will take care of my own meals (See dining options in newsletter.)
Dinner on Sunday will be on your own

Box lunch—\$10 Thurs. x _____ (#) Fri. x _____ (#) Sat. x _____ (#) = \$ _____

6. WORKSHOPS & FIELD TRIPS

Pre-registration is required for workshops and field trips. You will be notified if your Workshop or Field Trip is full. Note that many of the events will be taking place during the core conference-ideal for families. If you are registering for a workshop that requires materials, you will be sent a list with your confirmation and it will also be available on the website. Schedule is subject to change.

WK = WORKSHOP, FT = FIELD TRIP, GV = GUIDED VISIT, (#) = number of people, ___O or ___V = Omnivore or Vegetarian

NOTE: Please note times when selecting your schedule as times vary and are listed with each event, selecting part-day, full-day or two-day events.

SUNDAY, July 20

Half-day field trip

- 1-GV 2-3:30 Guided Walk at Cornell Plantations \$6 x ___ (#) = \$ _____

MONDAY, July 21

Half-day field trip

- 2-FT 1-5 Hike and Swim Taughannock Falls.. \$15 x ___ (#) = \$ _____

TUESDAY, July 22

Full-day field trip

- 3-FT 8:30-2:30 Watkins Glen Gorge Hike
(includes box lunch; ___O or ___V) \$30 x ___ (#) = \$ _____

Half-day field trip

- 4-GV 3-5 – Guided Visit – Kroch Rare Book Library, Cornell Free x ___ (#) = \$0 _____

WEDNESDAY, July 23

Half-day field trip

- 5-FT 8:30-11:30 Buttermilk Falls Experience,
Trail Hike & Swimming.. \$10 x ___ (#) = \$ _____
- 5X-FT 2-4 Ithaca Sciencenter (discount fee at door) \$0 x ___ (#) = \$ 0 _____
- 6-GV 3-5 – Guided Visit: Bugs and Sea-beasts: Tour of Spider Lab and the Blaschka Glass Invertebrates Free x ___ (#) = \$0 _____

THURSDAY, July 24

Full-day workshops/field trips

9 a.m. to 5 p.m. unless otherwise specified. Lunch not included.

- 7-FT 8-3 Corning Glass (lunch on your own) ... \$30 x ___ (#) = \$ _____
- 8-FT 9-5 Seneca Lake Wine Trail Tour
(includes box lunch; ___O or ___V) \$50 x ___ (#) = \$ _____
- 9-WK Cabinets of Curiosity Revised \$100 \$ _____
- 10-WK Acrylics and Colored Pencil \$100 \$ _____
- 11-WK Introduction to Adobe Illustrator \$100 \$ _____
- 12-WK Ink and Graphite on Scratchboard \$100 \$ _____
- 13-WK Scientific Reconstruction \$100 \$ _____
- 14-WK Advanced Photoshop \$100 \$ _____

Half-day workshops/field trips

- 15- GV 8:30 - 11:30 Nature Walk and Sketching,
Lick Brook Preserve \$10 x ___ (#) = \$ _____
- 16-FT 9-12 Upper Treman Gorge Natural History Tour. \$25 x ___ (#) = \$ _____
- 17-WK 9-12 Silverpoint for Scientific
Illustration \$55 \$ _____
- 18-WK 1-5 Using Dried Plant Specimens
in Creating Botanical Art \$55 \$ _____
- 19-WK 1-5 MODO 3D \$55 \$ _____

FRIDAY, July 25

Full-day workshops/field trips

9 a.m. to 5 p.m. unless otherwise specified. Lunch not included.

- 20-WK GYOTAKU – Japanese Fish Printing .. \$100 \$ _____
- 21-WK A Modern Approach to Egg Tempera . \$100 \$ _____
- 22-WK Transparent Watercolor \$100 \$ _____
- 23-WK Advanced Illustrator \$100 \$ _____
- 24-WK Miniature Moths:Painting Small Moths. \$100 \$ _____
- 25-WK Creating a Digital Illustration \$100 \$ _____
- 26-WK Using Z-brush \$100 \$ _____

Half-day workshops/field trips

- 27-GV 7-11:30 Bird Walk followed by Tour of Cornell Lab of Ornithology/Museum of Vertebrates..... \$10 x ___ (#) ... \$ _____
- 28-FT 1-3 Cornell Lab of Ornithology (choose one)
- a. Sketching Ornithology Collection (limit 6) ... \$10 \$ _____
- b. Hike and Sketch Sapsucker Woods \$10 \$ _____
- (Note: If planning to stay at Lab of O for a.m. and p.m. sessions it is recommended to order a box lunch.)
- 29-FT 12:30-5:30 Tasting Through Time \$65 x ___ (#) \$ _____
- 30-FT 2-4 Tour of Paleontology Research Institute. \$15 x ___ (#) \$ _____
- 31-WK 9-12 The Business of Art \$55 \$ _____
- 32-WK 1-5 The Science and Art of the Facial Reconstruction Process (Gay's Wed. presentation is a prerequisite) ...\$55 \$ _____

THURSDAY AND FRIDAY, July 24 & 25

Two-day workshops

- 33-WK 9-5 The Great Escape: Absorption in a Technique of Dramatic Lighting/Texture on Dark Paper. \$200 \$ _____
- 34-WK One-Day PLUS: Giclee Printing (lunch on your own)
- 10-5 Thursday \$100 \$ _____
- 10-5 Friday \$100 \$ _____
- *Material fee for Fri. for those making prints . \$30 \$ _____

SATURDAY, July 26

Full-day workshops — 9 a.m. to 5 p.m. Lunch not included.

- 35-WK Color Mixing and Color Theory \$107 \$ _____
- 36-WK Graphite Techniques \$100 \$ _____

Half-day workshop — 9-12

- 37-WK Introduction to Carbon Dust \$55 \$ _____

- I have experience driving a passenger van and would be willing to drive.

7. MERCHANDISE

Group Photo: \$8 x ___ (#) = \$ _____

T-shirt: Women's \$12 ___S ___M ___L ___XL ___XXL = \$ _____

T-shirt: Men's \$12 ___S ___M ___L ___XL ___XXL = \$ _____

Totebags: \$14 x ___ (#) = \$ _____

Journals: \$10 x ___ (#) = \$ _____

8. PAYMENT

GRAND TOTAL DUE \$ _____

___ Check Check # _____

(Make payable to "GNSI Conference 2008")

___ Credit Card: ___ Visa ___ MasterCard ___ AmEx _____

Account # _____

Signature _____

Please PRINT name on credit card:

_____ Exp. date _____

9. SEND FORM WITH PAYMENT TO:

Sue Williams at 1085 Wildwood Road, Sayre, PA 18840

NOTE: You will receive a confirmation by e-mail, if supplied, otherwise by snail mail, after we have received your registration including the programs, events, housing and meal options. If you do not receive confirmation by July 1 please e-mail Sue Williams at slwilliams_@hotmail.com or call 570.888.3220.

REGISTRATION POLICY

All forms must include payment and be postmarked by June 15, 2008 (after this date, please include the late fee). Registrations canceled before June 25, 2008 are eligible for a 50% refund. By registering for this conference you acknowledge participation of your own free will and will not hold GNSI or its Board of Directors or its volunteers responsible for any personal injury to your life or limb during the course of this event.

IF YOU HAVE QUESTIONS, CONTACT:

Camille Doucet, Conference Chair at doucetcamille@yahoo.com • 607.272.8781; Lucy Gagliardo, Co-chair/Housing at lfg1@cornell.edu • 607-539-6313; or Sue Williams, Registration at slwilliams_@hotmail.com • 570.888.3220